

July 2, 2019

D. Paul Stanfield, President  
Gregory H. Beberian, Vice President  
David Cehrs, PhD  
Ceil W. Howe, Jr.  
Mark C. McKean  
Chris Kapheim  
Masaru Yoshimoto

BOARD OF DIRECTORS  
of the  
KINGS RIVER CONSERVATION DISTRICT

Gentlemen:

This is to remind you of the Regular Monthly Meeting of the Board of Directors of the Kings River Conservation District to be held on Tuesday, July 9, 2019 in the offices of the District.

The Regular Monthly Meeting will begin at 1:30 P.M.

Sincerely,



Paul G. Peschel,  
Board Secretary

PP/cm

# Agenda

## KINGS RIVER CONSERVATION DISTRICT Board of Directors Meeting

Date: July 9, 2019 – Tuesday

Time: 1:30 P.M.

Location: 4886 E. Jensen Avenue, Fresno

1. Additions to or Deletions from the Agenda
2. Public Presentations or Comments  
Presentations or comments by the public on matters on the agenda and within the jurisdiction of the Board, limited to a timeframe set by the Board President.
3. Approval of Minutes of the June 11, 2019 Regular Board Meeting (Paul Peschel)

### REPORTS

4. Water and Weather Conditions (KRWA Staff)  
The Kings River Watermaster or Staff will give a report on the water storage on the Kings River system, inflow and outflow at Pine Flat Reservoir, and the available flood control space on the system.
5. Directors' Reports  
Each member of the Board will have the opportunity to report on meetings and conferences attended during the prior month on behalf of the District. No action will be taken.
6. Staff Reports  
The Board will receive reports on the prior month's activities from members of the District management staff:
  - a. Paul Peschel, General Manager
  - b. Cristel Tufenkjian, Director of External Affairs
  - c. Charlotte Gallock, Director of Water Resources
  - d. David Merritt, Deputy General Manager/Chief Operating Officer
  - e. Brian Trevarrow, Deputy General Manager/Chief Financial Officer

### ACTION ITEMS

7. Dissolution of *ad hoc* Groundwater Committee (Paul Peschel)  
The Board will consider dissolving the *ad hoc* Groundwater Committee.
8. Annual Report of Reimbursements (Brian Trevarrow)  
The Board will be requested to receive the District's Annual Report of Reimbursements for the Fiscal Year ended June 30, 2019, in accordance with Government Code Section 53065.5.
9. Financial Report
  - a. Budget Expenditures (Brian Trevarrow)  
The Auditor will present expenditure to budget comparison reports for the period ending June 30, 2019. In addition, the monthly investment report for June 2019 will be presented.

b. Review of Monthly Disbursements (Mark McKean)

A member of the Board will report on his review of all bills paid subsequent to the last Board meeting, the current accounts payable and will make a recommendation at the meeting.

10. Strategic Plan (Paul Peschel *et al.*)

The Board will receive a presentation from staff. The Board may decide to take action.

11. CLOSED SESSION

a. Government Code Section 54956.9(d)(2) To confer with its Legal Counsel regarding exposure to two matters of potential litigation. (2:30 p.m. call-in from attorney)

b. Government Code Section 54957(b) To evaluate the performance of the General Manager.

12. Reconvene to Open Session/Report Any Action Taken in Closed Session

13. Creation of Strategic Plan Committee (Paul Peschel

The Board will consider the formation of a Strategic Plan Committee.

ADJOURNMENT

Note: The public will be given the opportunity to address the Board on any item on the agenda before or during the Board's consideration of that item. Please fill out the attendance card provided and indicate which agenda item you wish to address. The President may limit the total amount of time allocated for public testimony on particular issues for each individual speaker.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the Agendas and Agenda packets used for any public meetings of the District. Requests for such assistance and for Agendas and Agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the Secretary to the Board of Directors of Kings River Conservation District, at the District offices at: 4886 E Jensen, Fresno, CA, 93725, at least 48 hours before a public District meeting.

Materials related to any item on this Agenda submitted to the District at the time of or after distribution of the agenda packet are available for public inspection in the District's Office at 4886 E. Jensen Avenue, Fresno, CA during normal business hours or by calling (559) 237-5567.