Agenda

KINGS RIVER CONSERVATION DISTRICT Board of Directors Meeting

Date: April 9, 2019 – Tuesday Time: 1:30 P.M. Location: 4886 E. Jensen Avenue, Fresno

1. Additions to or Deletions from the Agenda

2. <u>Public Presentations or Comments</u>

Presentations or comments by the public on matters on the agenda and within the jurisdiction of the Board, limited to a timeframe set by the Board President.

3. Approval of Minutes of the March 12, 2019 Regular Board Meeting

REPORTS

4. Water and Weather Conditions(KRWA Staff, Todd Flanagan)

The Kings River Watermaster or Staff will give a report on the water storage on the Kings River system, inflow and outflow at Pine Flat Reservoir, and the available flood control space on the system. A representative from North American Weather Consultants will give a report on the Kings River Precipitation Program.

5. Directors' Reports

Each member of the Board will have the opportunity to report on meetings and conferences attended during the prior month on behalf of the District. No action will be taken.

6. Staff Reports

The Board will receive reports on the prior month's activities from members of the District management staff:

- a. Paul Peschel, General Manager
- b. Cristel Tufenkjian, Director of External Affairs
- c. Charlotte Gallock, Director of Water Resources
- d. David Merritt, Deputy General Manager/Chief Operating Officer
- e. Brian Trevarrow, Deputy General Manager/Chief Financial Officer

ACTION ITEMS

7. <u>Resolution 19-04 Adopting Fresno County Multi-Jurisdictional Hazard Mitigation Plan (Rick Hoelzel)</u>

The Board will be requested to adopt Resolution 19-04, thus adopting the Fresno County Multi-Jurisdictional Hazard Mitigation Plan so that the plan can receive final approval from FEMA.

8. <u>Budget Augmentation (Brian Trevarrow)</u>

The Board will be requested to approve adjustments to the Fiscal Year 2018-2019 Budget.

9. Board Committees and Representatives

President Stanfield will appoint a replacement alternate for the ACWA/JPIA board representative to fill the vacancy created by Randy Shilling's retirement.

10. Financial Report

a. <u>Budget Expenditures</u> (Brian Trevarrow)

The Auditor will present expenditure to budget comparison reports for the period ending March 31, 2019. In addition, the monthly investment report for March 2019 will be presented.

b. Review of Monthly Disbursements (Mark McKean)

A member of the Board will report on his review of all bills paid subsequent to the last Board meeting, the current accounts payable and will make a recommendation at the meeting.

11. CLOSED SESSION

- a. Government Code Section 54957 (b) To consider the appointment, employment, evaluation of performance, discipline, or dismissal of one or more public employees. (2:30 p.m. Call-in)
- b. Government Code Section 54956.9 (d)(2) To confer with its Legal Counsel regarding one matter of potential litigation, namely the claim filed by Estefany Torres.
- c. Government Code Section 54956.9 (d)(4) To confer with its Legal Counsel regarding the initiation of one matter of potential litigation.

12. Reconvene to Open Session/Report Any Action Taken in Closed Session

ADJOURNMENT

Note: The public will be given the opportunity to address the Board on any item on the agenda before or during the Board's consideration of that item. Please fill out the attendance card provided and indicate which agenda item you wish to address. The President may limit the total amount of time allocated for public testimony on particular issues for each individual speaker.

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District provide a disability related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the Agendas and Agenda packets used for any public meetings of the District. Requests for such assistance and for Agendas and Agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the Secretary to the Board of Directors of Kings River Conservation District, at the District offices at: 4886 E Jensen, Fresno, CA, 93725, at least 48 hours before a public District meeting.

Materials related to any item on this Agenda submitted to the District at the time of or after distribution of the agenda packet are available for public inspection in the District's Office at 4886 E. Jensen Avenue, Fresno, CA during normal business hours or by calling (559) 237-5567.