## Agenda

# KINGS RIVER CONSERVATION DISTRICT Board of Directors Meeting

Date: March 14, 2017 – Tuesday Time: 1:30 P.M.

Location: 4886 E. Jensen Avenue, Fresno

- 1. Additions to or Deletions from the Agenda
- 2. Public Presentations or Comments

Presentations or comments by the public on matters on the agenda and within the jurisdiction of the Board, limited to a timeframe set by the Board President.

3. Approval of Minutes of the February 14, 2017 Regular Board Meeting

### REPORTS

4. Water Conditions and Weather Conditions (Steve Haugen)

The Kings River Watermaster will give a report on the water storage on the Kings River system, inflow and outflow at Pine Flat Reservoir, and the available flood control space on the system.

5. <u>Directors' Reports</u>

Each member of the Board will have the opportunity to report on meetings and conferences attended during the prior month on behalf of the District. No action will be taken.

6. General Manager's Report (Paul Peschel)

Current activities, projects, correspondence, meetings, conferences and legislation of potential interest to the District. The Board may take positions on certain bills or provide the General Manager with direction.

7. Public Information (Cristel Tufenkjian)

The Board will receive a report from staff on the District's public information program. The Board may provide direction to staff on that program.

- 8. The Board will receive reports on the prior month's activities from members of the District management staff. The Board may provide direction on any or all such activities.
  - a. David Merritt, Deputy General Manager
  - b. Randy Shilling, Deputy General Manager

# **ACTION ITEMS**

9. Appointment of Assistant Secretary (Paul Peschel)

Pursuant to Section 59-12 of the District Act, the Board will be requested to appoint the District's Assistant Secretary.

10. Adoption of Disposal of Surplus Personal Property Policy (Randy Shilling)

The Board will review and may take action on a Disposal of Surplus Personal Property Policy.

- 11. Financial Report
  - a. Budget Expenditures (Randy Shilling)

The Auditor will present expenditure to budget comparison reports for the period ending January 31, 2017. In addition, the monthly investment report for January 2017 will be presented.

## b. Review of Financial Statements (President Cehrs)

A member of the Board will report on his review of the financial statements, all bills paid subsequent to the last Board meeting, the current accounts payable and will make a recommendation at the meeting.

# 12. Set May Meeting Date

The Board will consider changing the date of the May board meeting due to a conflict with the ACWA Conference.

### **ADJOURNMENT**

Note: The public will be given the opportunity to address the Board on any item on the agenda before or during the Board's consideration of that item. Please fill out the attendance card provided and indicate which agenda item you wish to address. The President may limit the total amount of time allocated for public testimony on particular issues for each individual speaker.

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District provide a disability related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the Agendas and Agenda packets used for any public meetings of the District. Requests for such assistance and for Agendas and Agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the Secretary to the Board of Directors of Kings River Conservation District, at the District offices at: 4886 E Jensen, Fresno, CA, 93725, at least 48 hours before a public District meeting.

Materials related to any item on this Agenda submitted to the District at the time of or after distribution of the agenda packet are available for public inspection in the District's Office at 4886 E. Jensen Avenue, Fresno, CA during normal business hours or by calling (559) 237-5567.